

# SUNRISE INTERNATIONAL PUBLIC SCHOOL

Nechhwa, Sikar 9828512821, 9982085111

## ACADEMIC CALENDAR 2026-27

| <b>Terms</b>   | <b>Duration</b>                                                                       | <b>Total Working day</b> |
|----------------|---------------------------------------------------------------------------------------|--------------------------|
| <b>I Term</b>  | <b>Thursday, 20<sup>th</sup> March 2026 to Saturday, 10<sup>th</sup> October 2026</b> | <b>121</b>               |
| <b>II Term</b> | <b>Monday, 11<sup>th</sup> October 2026 to Tuesday, 09<sup>th</sup> March 2026</b>    | <b>113</b>               |

| <b><u>Description</u></b>                    | <b><u>Critical Dates</u></b>                                                                                                                                                                                       |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Session(2026-27)</b>                      | Tuesday, <b>01 April 2026</b> to Tuesday <b>31<sup>st</sup> March 2027</b>                                                                                                                                         |
| <b>Summer Vacations</b>                      | Monday, <b>4<sup>th</sup> May 2026</b> to Sunday, <b>14<sup>th</sup> June 2026</b><br>(All the Classes will start from – <b>15<sup>th</sup> June 2026</b> )                                                        |
| <b>Diwali Break</b>                          | Friday, <b>6<sup>th</sup> November 2026</b> to <b>Wednesday 11<sup>th</sup> November 2026</b>                                                                                                                      |
| <b>Winter Vacations</b>                      | Monday, <b>28<sup>th</sup> Dec 2026</b> to Saturday <b>02<sup>nd</sup> Jan. 2027</b> - <b>Option 1</b><br>Monday, <b>11<sup>th</sup> Jan 2027</b> to Saturday, <b>16<sup>th</sup> Jan 2027</b> - <b>Option - 2</b> |
| <b>Declaration of Result &amp; Final PTM</b> | Friday, <b>09<sup>th</sup> March 2027</b>                                                                                                                                                                          |
| <b>Holi Vacations</b>                        | Saturday, <b>20<sup>th</sup> March 2027</b> to Wednesday, <b>23<sup>rd</sup> March, 2027</b>                                                                                                                       |
| <b>Beginning of New Session- 2026-27</b>     | Thursday, <b>11<sup>th</sup> March-2027</b>                                                                                                                                                                        |

## **MAJOR CO-CURRICULAR ACTIVITIES SCHEDULE-2026-27**

| <b>Ser No</b> | <b>Name of the activity</b>                              | <b>Target Classes</b>                                                 | <b>Tentative Date</b>                | <b>Action plan</b>                   |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| 1.            | Ram Navami                                               | Nur – 12 <sup>th</sup>                                                | 26 March                             | Celebration                          |
| 2.            | Rajasthan Divas                                          | 8 <sup>th</sup> – 12 <sup>th</sup>                                    | 30 March                             | Activity Incharge                    |
| 3.            | Child Labour Day                                         | 6 <sup>th</sup> and 7 <sup>th</sup>                                   | 12 Jun                               | Activity incharges                   |
| 4.            | Special Assembly                                         | Nur - 12                                                              | 30 April/30 Jun                      | Celebration                          |
| 5.            | English Speech Competition (English)                     | 04 to 12                                                              | 6 July                               | Language Teachers & coordinators     |
| 6.            | Speech Competition (Hindi)                               | -do-                                                                  | 7 July                               | Language Teachers & coordinators     |
| 7.            | National Flag Adoption Day (Patriotic Songs Competition) | 4 <sup>th</sup> to 9 <sup>th</sup>                                    | 22 July-2026                         | Activity Incharge                    |
| 8.            | Essay Writing Competition (Hindi & English)              | 5 <sup>th</sup> to 12 <sup>th</sup>                                   | 25 July                              | Language Teachers & coordinators     |
| 9.            | Ideathone                                                | 11 <sup>th</sup> and 12 <sup>th</sup>                                 | 13 & 14 Aug                          | Activity Incharge                    |
| 10.           | Parliamentary Proceedings                                | 9 <sup>th</sup> and 11 <sup>th</sup>                                  | 22 Aug                               | SST & Political Science Teacher      |
| 11.           | Student LED Conference (SLC) & SLM                       | 1 <sup>st</sup> to 5 <sup>th</sup>                                    | 31 Oct & 1 <sup>st</sup> Week of Feb | Coordinators and Teachers            |
| 12.           | Hindi Kavita Competition                                 | 1 <sup>st</sup> to 8 <sup>th</sup>                                    | 14 Sep (Hindi Divas)                 | Subject Teacher                      |
| 13.           | GK/GS Competition                                        | MiSaN 6 <sup>th</sup> to 9 <sup>th</sup> & 11 <sup>th</sup>           | After TEE-I                          | MiSaN & other Groups                 |
| 14.           | Calligraphy Competition                                  | 1 <sup>st</sup> to 8 <sup>th</sup>                                    | 17 Oct                               | Subject Teachers & Coordinators      |
| 15.           | Dance Competition                                        | 1 <sup>st</sup> to 5 <sup>th</sup>                                    | 12 Nov                               | Dance Teacher                        |
| 16.           | Making of the constitution                               | 8 <sup>th</sup> & 9 <sup>th</sup>                                     | 26 Nov                               | Mr.Chawandji, Parwati Madam & Others |
| 17.           | Subject wise PPT                                         | 6 <sup>th</sup> to 9 <sup>th</sup> and 11 <sup>th</sup> (All Streams) | 27 Jul & 07 Jan                      | Incharge & Subject teachers          |
| 18.           | Dance Competition                                        | 6 <sup>th</sup> - 9 <sup>th</sup> & 11 <sup>th</sup>                  | 26 Dec                               | Dance Teacher                        |
| 19.           | Story writing and telling                                | 6 <sup>th</sup> to 9 <sup>th</sup> & NDA Aspirants                    | 08 January                           | Activity Incharge                    |
| 20.           | Science, Maths, SST & IT Exhibition                      | 6 <sup>th</sup> to 12 <sup>th</sup>                                   | 22 Dec 2027 Maths Day                | Incharge & Respective Teachers       |

|            |                                |                                     |                                                                                          |                   |
|------------|--------------------------------|-------------------------------------|------------------------------------------------------------------------------------------|-------------------|
| <b>21.</b> | Fagoutsav                      | Nur - 2                             | 19 Mar 27                                                                                | Activity Incharge |
| <b>22.</b> | Inspire Manak Awards           | 6 <sup>th</sup> to 12 <sup>th</sup> | 15 <sup>th</sup> Jun to<br>15 <sup>th</sup> Sept<br><br>(Monitor<br>official<br>website) | Incharge          |
| <b>23.</b> | Story Telling                  | 6 <sup>th</sup>                     |                                                                                          | Incharge          |
| <b>24.</b> | Speech on given topic          | 7 <sup>th</sup>                     |                                                                                          | Incharge          |
| <b>25.</b> | Group Discussion and<br>Debate | 8 <sup>th</sup>                     |                                                                                          | Incharge          |
| <b>26.</b> | Ted - X Talk                   | 9 <sup>th</sup>                     |                                                                                          | Incharge          |

## **SEMINAR/FAIR/TOUR SCHEDULE-2026-27**

| <b>Ser No</b> | <b>Name of the activity</b>                                                          | <b>Target Classes</b>               | <b>Tentative Date</b>                                             | <b>Action plan</b>                                                                   |
|---------------|--------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1.            | Good Touch-Bad Touch                                                                 | Nur to 5 <sup>th</sup>              | 18 Jul                                                            | Explaining through PPTs & A Short Video By Kamala Bhamu, Nisha Sharma & Anita Jangid |
| 2.            | Girls Hygiene and Sanitation (Start of Puberty/Menstruation)<br>Gender Sensitization | 6 <sup>th</sup> to 12 <sup>th</sup> | 25 Jul                                                            | Lecture by a Maternity Doctor/Nurse                                                  |
| 3.            | Grand Parents Day                                                                    | Nur. to 5 <sup>th</sup>             | 22 Aug                                                            |                                                                                      |
| 4.            | Syllabus Completion of Board Classes                                                 | 10 <sup>th</sup> & 12 <sup>th</sup> | Sat, 03 Oct                                                       | Coordinators & All Subject Teacher                                                   |
| 5.            | Motivational Seminar                                                                 | Board Classes                       | Mon, 05 Oct<br>(Tentative)<br>Before starting the Pre-Board Exams | Chairman Sir, Academic Director & Coordinators<br>( Plan By Coordinators )           |
| 6.            | Children Fair                                                                        | All (excluding board classes)       | 14 Nov                                                            |                                                                                      |
| 7.            | Syllabus Completion of 9 <sup>th</sup> & 11 <sup>th</sup>                            | 9 <sup>th</sup> & 11 <sup>th</sup>  | Sat, 26 Dec                                                       | Coordinators & All Subject Teacher                                                   |
| 8.            | Start of Classes                                                                     | 11 <sup>th</sup> & 12 <sup>th</sup> | Thursday, 07 Jan                                                  | Coordinators                                                                         |
| 9.            | Career Guidance Seminars                                                             | 9 <sup>th</sup> to 12 <sup>th</sup> | Mon, 22 Feb<br>(Tentative)<br>Before TERM - II                    | Career Guidance Seminars                                                             |
| 10.           | Syllabus Completion of All classes                                                   | All classes                         | 06 Feb.                                                           | Coordinators & All Subject Teacher                                                   |
| 11.           | MiSaN Syllabus Completion Plan                                                       | MiSaN                               | 10 Oct.                                                           | Coordinators and All Concerned Subject Teacher                                       |

|            |               |                                         |  |  |
|------------|---------------|-----------------------------------------|--|--|
| <b>12.</b> | Tour Schedule | Tour - 1 <sup>st</sup><br>(Nur. to UKG) |  |  |
|            |               | Tour – 2 <sup>nd</sup><br>(I to VI)     |  |  |
|            |               | Tour – 3 <sup>rd</sup><br>(VII to XII)  |  |  |

## **ASSESSMENT SCHEDULE-2026-27**

***NUR TO 5<sup>th</sup>***

| <b>BoY</b>                    | <b><i>In April</i></b>                                 |
|-------------------------------|--------------------------------------------------------|
| <b>Unit Assessment Test 1</b> | Thursday, 25 Jun 2026 to Friday, 26 Jun 2026           |
| <b>Unit Assessment Test 2</b> | Monday, 20 July 2026 to Tuesday, 21 July 2026          |
| <b>Unit Assessment Test 3</b> | Thursday, 20 August 2026 to Friday 21 August 2026      |
| <b>Unit Assessment Test 4</b> | Monday, 21 September 2026 to Tuesday 22 September 2026 |
| <b>MoY Assessment</b>         | Thursday, 01 October 2026 to Thursday, 08 October 2026 |
| <b>Unit Assessment Test 5</b> | Monday 16 November 2026 to Tuesday 17 November 2026    |
| <b>Unit Assessment Test 6</b> | Monday 14 December 2026 to Tuesday 15 December 2026    |
| <b>Unit Assessment Test 7</b> | Monday 18 January 2027 to Tuesday 19 January 2027      |
| <b>Unit Assessment Test 8</b> | Friday 12 February 2027 to Saturday 13 February 2027   |
| <b>EoY Assessment</b>         | 25 February to 03 March                                |

**ASSESSMENT PATTERN : SESSION 2026-27**  
**CLASSES 6 TO 12**

| Ser No | Name of the test/Exam | Tentative Dates for SBBTs                       |                                                 | Minor /Major for Foundation/MiSaN classes |               |
|--------|-----------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------|---------------|
|        |                       | From                                            | To                                              |                                           |               |
| 1.     | SBBT - 1              | Tue, 28 Apr                                     | Wed, 29 Apr                                     | MINOR - 1                                 | Thu, 30 Apr   |
|        |                       |                                                 |                                                 | MINOR - 2                                 | Wed, 01 July  |
| 2.     | SBBT - 2              | Mon, 20 Jul<br>(FA - I)                         | Sat, 25 Jul<br>(FA - I)                         | MAJOR - 1                                 | Sat, 25 July  |
| 3.     | SBBT - 3              | Mon, 17 Aug                                     | Sat, 22 Aug                                     | MINOR - 3                                 | Sat, 08 Aug   |
|        |                       |                                                 |                                                 | MINOR - 4                                 | Sat, 08 Aug   |
| 4.     | SBBT - 4              | Tue, 15 Sep<br>(FA - II)                        | Mon, 21 Sep<br>(FA - II)                        | MAJOR - 2                                 | Mon, 21 Sept  |
| 5.     | TEE - I               | Thu, 01 Oct                                     | Thu, 08 Oct                                     | MOY                                       | With TEE - I  |
| 6.     | SBBT - 5              | Mon, 16 Nov                                     | Sat, 21 Nov                                     | MINOR - 5                                 | Mon, 02 Nov   |
|        |                       |                                                 |                                                 | MINOR - 6                                 | Sat, 21 Nov   |
| 7.     | SBBT - 6              | Mon, 14 Dec<br>(FA - III)                       | Sat, 19 Dec<br>(FA - III)                       | MAJOR - 3                                 | Sat, 05 Dec   |
|        |                       |                                                 |                                                 | MINOR - 7                                 | Sat, 19 Dec   |
| 8.     | SBBT - 7              | Fri, 15 Jan<br>(FA - IV)                        | Thu, 21 Jan<br>(FA - IV)                        | MINOR - 8                                 | Thu, 21 Jan   |
|        |                       |                                                 |                                                 | MAJOR - 4                                 | Wed, 10 Feb   |
| 9.     | SBBT - 8              | Thu, 04 Feb<br>(As a Pre -<br>TEE – II<br>Exam) | Wed, 10 Feb<br>(As a Pre -<br>TEE – II<br>Exam) |                                           |               |
| 10.    | TEE - II              | Thu, 25 Feb                                     | Wed, 03 Mar                                     | EOY                                       | With TEE - II |

**Note:-**

1. 10<sup>th</sup> & 12<sup>th</sup> – Major & Minor till Feb
2. Everyday test of Board classes starting from July /Aug 2026
3. Subject wise PPT plan

## Parents – Teacher Meet

|                                 |                                                                  |
|---------------------------------|------------------------------------------------------------------|
| <b>PTM – I</b>                  | Sunday, 02 August 2026                                           |
| <b>Parenting Workshop - I</b>   | Sunday, 02 August 2026 ( <b>Nur. to 1<sup>st</sup></b> )         |
| <b>Parenting Workshop – II</b>  | 2 <sup>nd</sup> to 8 <sup>th</sup>                               |
| <b>PTM – II</b>                 | Sunday, 18 Oct 2026                                              |
| <b>Parenting Workshop – III</b> | Sunday, 18 Oct 2026 ( <b>9<sup>th</sup> to 12<sup>th</sup></b> ) |
| <b>PTM – III</b>                | Sunday, 27 Dec 2026                                              |
| <b>Parenting Workshop – IV</b>  | Sunday, 27 Dec 2026 ( <b>Nur. to 12<sup>th</sup></b> )           |
| <b>PTM – IV</b>                 | 09 March 2027 (Tentative) PTM & Result Declaration Ceremony      |

### DISCUSSION WITH PARENTS TELEPHONICALLY-2026-27

| <b>Call</b>                | <b>Day/Date</b>                 | <b>Responsibility</b> | <b>Procedure &amp; Points for discussion</b>                                                                                                                                                                                                                                                                        | <b>Feedback and Action taken</b> |
|----------------------------|---------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Formal Calls</b>        | <i>Call During summer break</i> | <i>Reception</i>      | <i>Vacation Homework</i>                                                                                                                                                                                                                                                                                            |                                  |
| <b>1<sup>st</sup> Call</b> | <i>01 to 08Jul</i>              | <i>Coordinators</i>   | <b><i>Before SBBT- II</i></b><br><b><i>1. Information of SBBT</i></b><br><b><i>2. Sensitize Students and Parents about preparation of SBBT -II</i></b><br><b><i>3.Strength &amp; areas of Improvement</i></b><br><b><i>4. KRA(Key Result Area) for the session</i></b><br><b><i>5. Expectation from parents</i></b> |                                  |
| <b>2<sup>nd</sup> Call</b> | <i>15 to 25 Sept</i>            | <i>Coordinators</i>   | <b><i>Before TEE –I</i></b><br><b><i>1. Information of SBBT</i></b><br><b><i>2. Sensitize Students and Parents about preparation of TEE - I</i></b><br><b><i>3. Feedback of behavioral aspects of Student that need to be Discusses</i></b>                                                                         |                                  |

|                            |              |                     |                                                                                                                                                                                                           |  |
|----------------------------|--------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>3<sup>rd</sup> Call</b> | 01 to 10 Dec | <i>Coordinators</i> | <b>Before SBBT – VI</b><br><b>1. Information of SBBT</b><br><b>2. Sensitize Students and Parents about preparation of SBBT - VI</b><br><b>3. Feedback of 1<sup>st</sup> call to be asked from parents</b> |  |
| <b>4<sup>th</sup> Call</b> | 10 to 20 Feb | <i>Coordinators</i> | <b>Before TEE – II</b><br><b>1. Information of SBBT</b><br><b>2. Sensitize Students and Parents about preparation of TEE - II</b><br><b>3. Feedback Achievement of student in the session</b>             |  |

## **Classwise Assembly Schedule**

| <b>CLASSWISE SCHEDULE</b> |                                              |                        |                        | <b>Incharge</b>   | <b>Remarks</b> |
|---------------------------|----------------------------------------------|------------------------|------------------------|-------------------|----------------|
| <b>8 Jun - 13 Jun</b>     | <b>15 Jun - 20 Jun</b>                       | <b>22 Jun - 27 Jun</b> | <b>29 Jun - 04 Jul</b> | Assembly Incharge |                |
|                           | 9/A                                          | 9/B                    | 9/C                    |                   |                |
| <b>6 Jul - 11 Jul</b>     | <b>13 Jul - 18 Jul</b>                       | <b>20 Jul - 25 Jul</b> | <b>27 Jul - 01 Aug</b> | Assembly Incharge |                |
| 8/A                       | 8/B                                          | 8/C                    | 8/D                    |                   |                |
| <b>03 Aug - 08 Aug</b>    | <b>10 Aug - 15 Aug</b>                       | <b>17 Aug - 22 Aug</b> | <b>24 Aug - 29 Aug</b> | Assembly Incharge |                |
| 7/A                       | 7/B                                          | 7/C                    | 7/D                    |                   |                |
| <b>31 Aug - 05 Sep</b>    | <b>07 Sep - 12 Sep</b>                       | <b>14 Sep - 19 Sep</b> | <b>21 Sep - 26 Sep</b> | Assembly Incharge |                |
| 6/A                       | 6/B                                          | 6/C                    | 6/D                    |                   |                |
| <b>28 Sep - 03 Oct</b>    | <b>05 Oct - 10 Oct</b>                       | <b>12 Oct - 17 Oct</b> | <b>19 Oct - 24 Oct</b> | Assembly Incharge |                |
| 10/A                      | 10/B                                         | 10/C                   | 11/A                   |                   |                |
| <b>26 Oct - 31 Oct</b>    | <b>02 Nov - 07 Nov</b>                       | <b>09 Nov - 14 Nov</b> | <b>16 Nov - 21 Nov</b> | Assembly Incharge |                |
| 11/B                      | 11/C                                         | 11/D                   | 6/A                    |                   |                |
| <b>23 Nov - 28 Nov</b>    | <b>30 Nov - 05 Dec</b>                       | <b>07 Dec - 12 Dec</b> | <b>14 Dec - 19 Dec</b> | Assembly Incharge |                |
| 6/B                       | 6/C                                          | 6/D                    | 8/D                    |                   |                |
| <b>21 Dec - 26 Dec</b>    | <b>28 Dec - 02 Jan<br/>(Winter Vacation)</b> | <b>04 Jan - 09 Jan</b> | <b>11 Jan - 16 Jan</b> | Assembly Incharge |                |
| 8/C                       |                                              | 8/B                    | 8/A                    |                   |                |
| <b>18 Jan - 23 Jan</b>    | <b>25 Jan - 30 Jan</b>                       | <b>01 Jan - 06 Feb</b> | <b>08 Feb - 13 Feb</b> | Assembly Incharge |                |
| 7/D                       | 7/C                                          | 7/B                    | 7/A                    |                   |                |
| <b>15 Feb - 20 Feb</b>    | <b>22 Feb - 27 Feb</b>                       | <b>01 Mar - 06 Mar</b> | <b>08 Mar - 13 Mar</b> | Assembly Incharge |                |
| 6/D                       | 6/C                                          | 6/B                    | 6/A                    |                   |                |

## Special Assembly

## Team - 1

[illegible]

## Team - 2

[illegible]

## Monthwise Working Days, Teaching Days and Holidays 2026-27

| Month        | Working Days                         | Teaching Days | Holidays                                                                                            |
|--------------|--------------------------------------|---------------|-----------------------------------------------------------------------------------------------------|
| April        | 22                                   | 21            | Sunday-4<br>11 Eid-UI-Fitar<br>17Ram Navami                                                         |
| May          | 02                                   | 02            | Sunday-5<br>4 to 31 Summer Vacation                                                                 |
| June         | 13                                   | 13            | Sunday- 4<br>1 to 14 Summer Vacation<br>16 Muharram                                                 |
| July         | 27                                   | 27            | Sunday - 4                                                                                          |
| August       | 24                                   | 21            | Sunday – 5<br>15 August (Independence Day)<br>28 August – Rakshabandhan<br>26 August - Bara Wafat   |
| September    | 24                                   | 23            | Sunday –4<br>4 Krishana Janmashtami<br>14 Ganesh Chaturthi                                          |
| October      | 9(Term - I) +<br>17(Term - I) = 26   | 17            | Sunday -4<br>11 – Navratri Sthapana<br>20 –Dussehra (Vijay-Dashmi)                                  |
| November     | 20                                   | 20            | Sunday - 5<br>06-11 Diwali Vacations                                                                |
| December     | 23                                   | 23            | Sunday –4<br>25 Christmas Day<br>28 - 02 Jan Winter Vacation-Option 1<br>11Jan to 16 Jan - Option 2 |
| January      | 22                                   | 22            | Sunday - 5<br>14 Makar Sankranti                                                                    |
| February     | 24                                   | 21            | Sunday – 4                                                                                          |
| March        | 07 (Term – II) +<br>14 (New Session) | 0             | Sunday - 4<br>6 – Mahashivratri<br>11 – Beginning of New Session<br>20 - 24 – Holi Holidays         |
| <b>Total</b> | <b>248</b>                           | <b>210</b>    |                                                                                                     |

## March-2026

|                       |                      |                                |                                              |                                 |                                 |
|-----------------------|----------------------|--------------------------------|----------------------------------------------|---------------------------------|---------------------------------|
| <b>Sunday</b>         | <b>1</b>             | <b>8</b><br>WORLD<br>WOMEN DAY | <b>15</b><br>WORLD<br>CONSUMER<br>RIGHTS DAY | <b>22</b><br>WORLD<br>WATER DAY | <b>29</b>                       |
| Monday                | <b>2</b><br>HOLI     | 9                              | 16                                           | 23                              | <b>30</b><br>RAJASTHAN<br>DIWAS |
| Tuesday               | <b>3</b><br>DHULANDI | 10                             | 17                                           | 24                              | 31                              |
| Wednesday             | 4                    | 11                             | 18                                           | 25                              |                                 |
| Thursday              | 5                    | 12                             | <b>19</b><br>NEW YEAR<br>HINDI               | <b>26</b><br>RAMNAVAMI          |                                 |
| Friday                | 6                    | 13                             | 20                                           | 27                              |                                 |
| Saturday              | 7                    | 14                             | <b>21</b><br>EID-UL-FITAR                    | 28                              |                                 |
| <b>Working day 20</b> |                      | <b>Sunday 05</b>               | <b>Holiday 06</b>                            | <b>Celebration - 02</b>         |                                 |

| Date                                                                  | Activities                                                                                                                                                                                                                                                                                                        | Action             |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Tue-Thur<br/>03<sup>th</sup> to 05<sup>th</sup></b>                | Holi Vacation for All Classes                                                                                                                                                                                                                                                                                     |                    |
| <b>Feb, 26<sup>th</sup><br/>Thur to Mar,<br/>12<sup>th</sup> Thur</b> | Class Nur to VIII, TEE-II                                                                                                                                                                                                                                                                                         |                    |
| <b>Thur-19<sup>th</sup></b>                                           | NEW YEAR HINDI CELEBRATION                                                                                                                                                                                                                                                                                        | IN ASSEMBLY        |
| <b>Sat-Sun 21<sup>st</sup> -<br/>22<sup>nd</sup></b>                  | Result preparation by the teachers – PTM Nursery to UKG                                                                                                                                                                                                                                                           |                    |
| <b>Sat-21<sup>st</sup></b>                                            | EID-UL-FITAR (Holiday)                                                                                                                                                                                                                                                                                            |                    |
| <b>Thur-26<sup>th</sup></b>                                           | Ramnavami (Holiday)                                                                                                                                                                                                                                                                                               |                    |
| <b>Fri 27<sup>th</sup></b>                                            | <ul style="list-style-type: none"> <li>New Session Starts at school level</li> <li>Basics of the subject by the subject teachers</li> <li>Checking of syllabus, books, NBs other study material everyday</li> <li>Briefing about uniform pattern</li> </ul>                                                       |                    |
| <b>Mon 30<sup>th</sup></b>                                            | Rajasthan Diwas Celebration                                                                                                                                                                                                                                                                                       | Activity In charge |
| <b>Tue 31<sup>st</sup></b>                                            | <ul style="list-style-type: none"> <li>Basics of the subject by the subject teachers</li> <li>Checking of syllabus, books, NBs other study material everyday</li> <li>Students' Diary is to get completed by class Teachers with all the required information.</li> <li>Briefing about uniform pattern</li> </ul> |                    |
| <b>Tue 31<sup>st</sup></b>                                            | <ul style="list-style-type: none"> <li>Checking of syllabus, books, NBs other study material</li> </ul>                                                                                                                                                                                                           |                    |

|  |                                                                                                                                                                                                                                               |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p>everyday</p> <ul style="list-style-type: none"> <li>• Briefing about uniform pattern</li> <li>• Formal start of syllabus</li> <li>• <u>Meeting with the coordinators regarding the lesson plans of all the subject teachers</u></li> </ul> |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

## April - 2026

|                        |                                                             |                                     |                           |                       |                         |
|------------------------|-------------------------------------------------------------|-------------------------------------|---------------------------|-----------------------|-------------------------|
| <b>Sunday</b>          |                                                             | <b>5</b>                            | <b>12</b>                 | <b>19</b>             | <b>26</b>               |
| Monday                 |                                                             | 6                                   | 13                        | 20                    | 27                      |
| Tuesday                |                                                             | 7<br>WORLD<br>HEALTH DAY            | 14<br>AMBEDKAR<br>JAYANTI | 21                    | 28<br>SBBT-1            |
| Wednesday              | 1<br>APRIL FOOL'S<br>DAY                                    | 8                                   | 15                        | 22<br>EARTH DAY       | 29<br>SBBT-1<br>MINOR-1 |
| Thursday               | 2<br>WORLD<br>AUTISM<br>AWARENESS<br>DAY/HANUMAN<br>JATANTI | 9                                   | 16                        | 23                    | 30                      |
| Friday                 | 3<br>GOOD FRIDAY                                            | 10                                  | 17                        | 24                    |                         |
| Saturday               | 4                                                           | 11<br>JYOTIBHA<br>PHOOLE<br>JAYANTI | 18                        | 25                    |                         |
| <b>Working Days 22</b> |                                                             | <b>Sunday 04</b>                    | <b>Holiday 04</b>         | <b>Celebration 01</b> |                         |

| Theme - Renewal & Rejuvenation   |                                                                                                                         | Teaching Days – 24                                                                                                                  |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Day & Date                       | Activities                                                                                                              | Action                                                                                                                              |
| <b>Wed, 2<sup>nd</sup></b>       | Students' Attendance Register Inspection<br>SR Inspection<br>Review of the classroom seating arrangements & cleanliness | Respective<br>Academic Coordinators                                                                                                 |
| <b>Wednesday, 2<sup>nd</sup></b> | Induction of New comers<br>Bag inspection by class teachers                                                             | In Assembly<br>Academic Coordinators<br>By Class Teachers in the<br>respective Classroom<br>(Report to be given to<br>coordinators) |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Saturday, 5<sup>th</sup></b>  | National Maritime Day                                                                                                                                                                                                                                                                                                                                                                                          | 1-Geography Teacher in Assembly                                                                                              |
|                                  | Deadline for New Attendance Register submission to the Principal's Office for Observation                                                                                                                                                                                                                                                                                                                      | 2-By Class teachers                                                                                                          |
|                                  | Bag inspection by class teachers                                                                                                                                                                                                                                                                                                                                                                               | By Class Teachers in the respective Classroom (Report to be given by the coordinators)<br>Teachers of Class Nur. , LKG , UKG |
| <b>Monday, 7<sup>th</sup></b>    | International Day of Sports (Display of Sports material, information about available sports in school)                                                                                                                                                                                                                                                                                                         | Sports Coach                                                                                                                 |
|                                  | <b>Lead Teachers Training</b>                                                                                                                                                                                                                                                                                                                                                                                  | Teachers of Class Nur. To 5 <sup>th</sup>                                                                                    |
| <b>Monday, 7<sup>th</sup></b>    | <b>World Health Day ( Celebration will be on Monday )</b>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |
| <b>Tuesday , 8<sup>th</sup></b>  | <b>World Health Day(Co-Curricular Activities)</b><br><b>Theme - My Health My Right</b><br>1. Healthy Eating Habits/Healthy Habits Pledge/ Fun Run – <b>Nur. to I.</b><br>2. Health card making and Balanced Diet Chart activity- <b>II to V</b><br>3. First Aid box making & Training /Health check-up Debates on Health Topics (work shop on Health & Hygiene-class- <b>VI to XII</b> ) <b>Healthy Habits</b> | Cultural Activity In-charge & Science Teachers                                                                               |
| <b>Thursday, 10<sup>th</sup></b> | World Homeopathy Day                                                                                                                                                                                                                                                                                                                                                                                           | Biology Teacher                                                                                                              |
|                                  | To guide the students to read a book & write the summary of the book in their own words to represent in the assembly on World Book Day , 23 <sup>th</sup> April                                                                                                                                                                                                                                                | Assembly In Charge Class Teachers                                                                                            |
| <b>Friday, 11<sup>th</sup></b>   | Eid - Ul –Fitar (as per Moon)                                                                                                                                                                                                                                                                                                                                                                                  | Holiday                                                                                                                      |
| <b>Sunday, 13<sup>th</sup></b>   | Jallianwala Bagh Massacre (Skit Class 6 to 12 related to the massacre)<br>Celebration in Assembly                                                                                                                                                                                                                                                                                                              | Cultural Activity In-charge                                                                                                  |
| <b>Monday, 14<sup>th</sup></b>   | B.R. Ambedkar Remembrance Day<br><b>Celebration will be on 15<sup>th</sup> April</b>                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |
| <b>Tuesday , 15<sup>th</sup></b> | B.R. Ambedkar Remembrance Day-Role of Ambedkar in Constitution making (Speech & Drama celebration in assembly)                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| <b>Thursday, 17<sup>th</sup></b> | Ram Navami                                                                                                                                                                                                                                                                                                                                                                                                     | Holiday                                                                                                                      |
| <b>Friday, 18<sup>th</sup></b>   | World Heritage Day (Heritage of India & world-Showcase). Celebration in the assembly                                                                                                                                                                                                                                                                                                                           | Speech by SST Teacher                                                                                                        |
| <b>Tuesday, 22<sup>nd</sup></b>  | World Earth Day (Co-Curricular activity)<br>1. Rainbow making/ Organizing a classroom cleanup event – I to II<br>2. Globe making/ Organizing a classroom cleanup event – III to V<br>3. Recycle craft project/ Solar Panel , Electric Vehicles , Energy Efficient Appliances – VI to XII<br>4. <b>Establishment of Eco clubs in school</b>                                                                     | Cultural Activity In-charge & Physics Teacher                                                                                |

|                                           |                                                                                                                         |                                            |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>Wednesday, 23<sup>rd</sup></b>         | World Book Day<br>1. Summary of a book presentation in the assembly (class VIII)<br>2. Library visit ( Class Ist&IInd ) | Library In charge & PTI                    |
| <b>Thursday , 24<sup>th</sup></b>         | National Panchayati Raj Day<br>1. Election of the class Monitors<br>2. Seminar on Panchayati Raj                        | SST teacher ( VI to VIII) & Class teachers |
| <b>28<sup>th</sup> to 29<sup>th</sup></b> | SBBT-1 (6 to 9) and MINOR-1                                                                                             | Exam in charge                             |

## May-2026

| Sunday         | 31 | 3                                      | 10         | 17               | 24 |
|----------------|----|----------------------------------------|------------|------------------|----|
| Monday         |    | 4                                      | 11         | 18               | 25 |
| Tuesday        |    | 5                                      | 12         | 19               | 26 |
| Wednesday      |    | 6                                      | 13         | 20               | 27 |
| Thursday       |    | 7<br>RAVINDRANATH<br>TAGORE<br>JAYANTI | 14         | 21               | 28 |
| Friday         | 1  | 8                                      | 15         | 22               | 29 |
| Saturday       | 2  | 9                                      | 16         | 23               | 30 |
| Working day 02 |    | Sunday 05                              | Holiday 24 | Celebration - 02 |    |

| May                                     | Theme-Hard Work                                                                                                                                                  | Teaching Days – 2 |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Day & Date                              | Activities                                                                                                                                                       | Action            |
| Thursday , 1 <sup>st</sup>              | Labor Day:-<br>1. “Thank You” card Making for helpers – I to V<br>2. Role Play (VI to VIII)<br>3. Rangoli making, Art & Craft & Painting competition – IX to XII |                   |
| Monday, 04 <sup>th</sup> May            | Last Day before “Summer Vacation”                                                                                                                                |                   |
| 04 <sup>th</sup> - 30 <sup>th</sup> May | Special Classes for NEET, IIT-JEE, NDA & CLAT commence for Class XI & XII students. (All Teacher as decided)                                                     |                   |
| Thursday, 07 <sup>th</sup> May          | Ravindranath Tagore's Jayanti                                                                                                                                    |                   |
|                                         | Result announcement for class XII by CBSE (Prepare the result format, social media part, Collection of photos, celebration plan)                                 |                   |
| Thursday, 28 <sup>th</sup> May          | Review meeting for extension of special classes beyond 30 May (The Academic Director & The Coordinator)                                                          |                   |
| Saturday, 30 <sup>th</sup>              | Meeting conduct of classes for X, XI & XII. Planning on bus route.                                                                                               |                   |

**Summer vacations with effect from 04 May to 14 June 2025**

## JUNE 2026

| Sunday                |   | 7                | 14            | 21                | 28                      |
|-----------------------|---|------------------|---------------|-------------------|-------------------------|
| Monday                | 1 | 8                | 15            | 22                | 29                      |
| Tuesday               | 2 | 9                | 16<br>MUHRRAM | 23                | 30                      |
| Wednesday             | 3 | 10               | 17            | 24                |                         |
| Thursday              | 4 | 11               | 18            | 25                |                         |
| Friday                | 5 | 12               | 19            | 26                |                         |
| Saturday              | 6 | 13               | 20            | 27                |                         |
| <b>Working day 13</b> |   | <b>Sunday 04</b> |               | <b>Holiday 10</b> | <b>Celebration - 00</b> |

### Theme-Discipline & Turn Out

### Teaching Days – 13

| Day & Date                                       | Activity                                                                                                                                                                                                                                                                                                                                    | Action                                                                                                                                                                            |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12<sup>th</sup> &amp; 13<sup>th</sup> Jun</b> | Teachers training and session planning meeting                                                                                                                                                                                                                                                                                              | Meeting - Arrangement                                                                                                                                                             |
| <b>Monday, 8<sup>th</sup></b>                    | Sending of messages to parents/students for completion of Homework & sending of school and Calling                                                                                                                                                                                                                                          |                                                                                                                                                                                   |
| <b>13<sup>th</sup> – 14<sup>th</sup> Jun</b>     | <p>1. All the teachers to assemble in the school for the brain storming session which include preparation. Planning and strategy for re-opening of the school with effect from 18 Jun-2026. Time of Arrival 8:00 AM.</p> <p>2. The Academic Director to prepare the guidelines and discuss the future course of action for the session.</p> | <p>1. Execution of various tasks as planned.</p> <p>2. Setting of time-table.</p> <p>3. Appointment of incharges and coordinators.</p> <p>4. Briefing of the session.</p>         |
| <b>Sunday, 14<sup>th</sup></b>                   | Hostel students to join the Hostel                                                                                                                                                                                                                                                                                                          | Appoint of teacher for Hostel students                                                                                                                                            |
| <b>Monday, 15<sup>th</sup></b>                   | <p>1. Re-opening of school for classes X, XI &amp; XII</p> <p>2. Decision on extension of vacation</p>                                                                                                                                                                                                                                      |                                                                                                                                                                                   |
| <b>Mon 15<sup>th</sup></b>                       | International Yoga Day preparation commences                                                                                                                                                                                                                                                                                                | <p>1. Yoga be carried out everyday upto 20 Jun in the assembly.</p> <p>2. Select some students for this purpose.</p> <p>3. PTI and Assembly incharge to make plan and discuss</p> |

## JUNE 2026

| Day & Date                                     | Activity                                                                                                                | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mon, 15 <sup>th</sup>                          | School re-opens for the session 2026-27                                                                                 | <ol style="list-style-type: none"> <li><b>Special Assembly:</b> The <b>Assembly In-charge</b> to make a plan and discuss with the Academic Director on 18 Jun 2026. Instruct the students telephonically well in advance for to prepare.</li> <li>Homework be checked, if incomplete instruct the students to complete it by 21 Jun and deposit by 22 Jun.</li> <li>Prepare a record of the Homework deposition.</li> <li>Write a remark in the SDD file in red ink for those who did not deposit the Summer Vacation HW by 22 Jun.</li> </ol>                                   |
| Mon, 15 <sup>th</sup> to Thu, 18 <sup>th</sup> | Homework checking<br><b>Formats for –</b><br>(a) Checking summer vacation H.W.<br>(b) Report of maintaining book & N.B. | <ol style="list-style-type: none"> <li>Check the homework including Book purchased by the students (class 6 to 12).</li> <li>Listen the contents of the videos (No of students by divided amongst the number of teachers in the class).</li> <li>All the students must learn the assignment No 4 &amp; 5 by 21 Jun, if not learnt already.</li> <li>Check the covering of notebooks and books.</li> <li>Inform the students again regarding the instructions for maintaining of notebooks and homework.</li> <li>all basic arrangement must be done by 16 Jun itself.</li> </ol> |
| Thu, 18 <sup>th</sup> to Sat, 20 <sup>th</sup> | Calling to all the students who are absent as on date.                                                                  | <ol style="list-style-type: none"> <li>The Coordinators to plan calling of all the students, who are absent as on 18 Jun. The teachers may stay back after school hours for this purpose. The motive should be to ensure that each and every student attends the classes by 22 Jun.</li> <li>Convey the message to the parents that the students must join the school by 22 Jun positively.</li> </ol>                                                                                                                                                                           |
| Thu, 18 <sup>th</sup>                          | Intimation to all the students that new ID card will be available by 22nd June.                                         | <ol style="list-style-type: none"> <li>The Assembly incharge/Academic Director to inform all the students that the new ID card will be distributed on 22nd June.</li> <li>The students whose 1<sup>st</sup> installment is clear will get the ID Card, hence all the students to deposit the 1<sup>st</sup> installment by 30th</li> </ol>                                                                                                                                                                                                                                       |

|                                                            |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                            |                                                                         | Jun.<br>3. A message to parent may be sent in this regard.                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Sat, 20<sup>th</sup></b><br>(Being 21st June as Sunday) | International Yoga Day& World Music Day                                 | <b>PTI/Assembly in-charge</b> to make arrangements. Discuss and finalise by 15 June 26.                                                                                                                                                                                                                                                                                                                                       |
| <b>Mon, 22<sup>nd</sup></b>                                | ID Card Distribution commences                                          | <b>Ms Mamta, Admin Staff</b><br>1. Arrange all the ID card classwise and check the correctness of details.<br>2. Plan distribution of the ID cards in consultation with the Director & The Academic Director.<br>3. Call the photographer for photos of the remaining & new students.<br>4. Update the records in file.                                                                                                       |
| <b>Wed, 24<sup>th</sup></b>                                | Summer Vacation Homework checking report submission                     | 1. The coordinators to obtain the report of Homework checking and discuss with the Academic Director.                                                                                                                                                                                                                                                                                                                         |
| <b>Fri, 26<sup>th</sup></b>                                | Awareness programme on Drug abuse and illicit Trafficking               | <b><u>Assembly In-charge to Coordinate.</u></b><br>1. Speech in the Assembly a girl and a boy student.<br>2. Students to come in the Assembly with slogan written placards.<br>3. Awareness about govt. programmes and laws on it by the <b>physical education teacher/PTI.</b><br>4. Students to write a letter to a drug addict requesting him to give up the drugs.<br>5. Briefing and Preparation be started from 22 Jun. |
| <b>Sat, 27<sup>th</sup></b>                                | ID Card Checking in the Assembly                                        | Instructions to the students that from 22nd June (Monday), no student will be allowed to attend the classes without ID card.                                                                                                                                                                                                                                                                                                  |
| <b>Sat, 29<sup>th</sup></b>                                | Commencement of Classwise Activities as planned with effect from 01 Jul | 1. The Activity incharge/Coordinators to discuss the execution of the classwise activities as planned.<br>2. Brief the concerned teachers and students.<br>3. Arrange the material.<br>4. Prepare the time table and ensure effective execution.                                                                                                                                                                              |

## July – 2026

| <b>Sunday</b>         |                | <b>5</b>         | <b>12</b> | <b>19</b>                    | <b>26</b>               |
|-----------------------|----------------|------------------|-----------|------------------------------|-------------------------|
| Monday                |                | 6                | 13        | 20<br>SBBT- II               | 27                      |
| Tuesday               |                | 7                | 14        | 21<br>SBBT - II              | 28                      |
| Wednesday             | 1<br>MINOR - 2 | 8                | 15        | 22<br>SBBT - II              | 29                      |
| Thursday              | 2              | 9                | 16        | 23<br>SBBT - II              | 30                      |
| Friday                | 3              | 10               | 17        | 24<br>SBBT - II              | 31                      |
| Saturday              | 4              | 11               | 18        | 25<br>SBBT - II<br>MAJOR - I |                         |
| <b>Working day 27</b> |                | <b>Sunday 04</b> |           | <b>Holiday 00</b>            | <b>Celebration - 01</b> |

### Theme-Physical Fitness

### Teaching Days – 27

| <b>Day &amp; Date</b>                              | <b>Activities</b>                                                          | <b>Action</b>                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Wed, 1st</b>                                    | Not allowed to avail the vehicle facility without ID Card/Vehicle Pass     | Director, Vehicle Incharge, Drivers, Mamta Madam                                                                                                                                                                                                                                                    |
| <b>Wed, 1<sup>st</sup> to Tue, 07<sup>th</sup></b> | Van Mahotsav                                                               | 1. Plantation of trees by the students and teachers.<br>2. Adopting trees by classes and taking the responsibility of taking care of the adopted trees.                                                                                                                                             |
| <b>Wed, 01 to Wed, 08 July</b>                     | Parents 1 <sup>st</sup> calling                                            | Coordinators & All Teachers                                                                                                                                                                                                                                                                         |
| <b>Fri, 3<sup>rd</sup></b>                         | International Plastic Bag Free Day<br>Theme of "Ending Plastic Pollution", | 1. The Assembly incharge and the coordinator (A short skit on the problems caused by the use of Plastic Bags. 11 <sup>th</sup> (Arts) Student & Class Teacher.<br>2. <b>Nur to 5<sup>th</sup></b> :Showing videos regarding plastic hazards and its prevention and other activities may be planned. |
| <b>Sat, 4<sup>th</sup></b>                         | Circular Regarding formation of the student council                        | Coordinator                                                                                                                                                                                                                                                                                         |
| <b>Sat, 18<sup>th</sup></b>                        | Nelson Mandela International Day                                           | 12 <sup>th</sup> class (Arts) Students & Class Teacher                                                                                                                                                                                                                                              |

|                                                     |                                                                                                                                     |                                                                                                                                                       |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mon, 20<sup>th</sup> to Sat, 25<sup>th</sup></b> | SBBT - 2 and Major -1 (For Foundation Classes and 11 <sup>th</sup> & 12 <sup>th</sup> Arts & Comm.)                                 | Instructions are passed as per the schedule of SBBTs& Minor-2 and action must be initiated accordingly.                                               |
| <b>Mon, 20<sup>th</sup></b>                         | Formation of student council , Investiture ceremony                                                                                 | Panel of Teachers                                                                                                                                     |
| <b>Tue, 21<sup>st</sup></b>                         | Meeting with student Council                                                                                                        | Discipline Incharge, PTI                                                                                                                              |
| <b>22<sup>nd</sup> to 25<sup>th</sup></b>           | Sensitizing student for PTM                                                                                                         | All the coordinators will pass suitable instructions to class teachers to keep sensitizing the students regarding getting the parents for PTM.        |
| <b>Sat, 25<sup>th</sup></b>                         | Vijay Diwas (Kargil)<br>1. Tri-Color making & coloring - LKG to 1,<br>2. National symbol making & pasting on a chart paper-II & III | Activities/Dance Teacher, Assembly Incharge                                                                                                           |
| <b>Mon, 27<sup>th</sup></b>                         | Preparation for PTM-1                                                                                                               | 1. Calling to parents of all students by respective class teachers under the guidance of the coordinators.<br><br>2. All arrangement for PTM be made. |
| <b>Fri, 31<sup>st</sup></b>                         | <b>Co-Curricular activity:-</b><br>1. Rhyme - Nur. to I<br>2. Drawing coloring comp- II to III<br>3. Creative Writing - IV to V     | Coordinators & Teachers.                                                                                                                              |

## August – 2026

|                         |           |                  |                           |                              |                     |
|-------------------------|-----------|------------------|---------------------------|------------------------------|---------------------|
| <b>Sunday</b>           | <b>30</b> | <b>2</b>         | <b>9</b>                  | <b>16</b>                    | <b>23</b>           |
| <b>Monday</b>           | 31        | 3                | 10                        | 17<br>SBBT-III               | 24                  |
| <b>Tuesday</b>          |           | 4                | 11                        | 18<br>SBBT-III               | 25                  |
| <b>Wednesday</b>        |           | 5                | 12                        | 19<br>SBBT-III               | 26<br>BARA WAFAT    |
| <b>Thursday</b>         |           | 6                | 13                        | 20<br>SBBT-III               | 27                  |
| <b>Friday</b>           |           | 7                | 14                        | 21<br>SBBT-III               | 28<br>RAKSHABANDHAN |
| <b>Saturday</b>         | 1         | 8<br>MINOR - III | 15<br>INDEPENDENCE<br>DAY | 22<br>SBBT-III<br>MINOR - IV | 29                  |
| <b>Working Day - 23</b> |           | <b>Sunday-05</b> |                           | <b>Holiday-02</b>            |                     |
|                         |           |                  |                           | <b>Celebration-05</b>        |                     |

### Theme-Patriotism

### Teaching Days – 21

| Day & Date                                                | Activities                                                                                                   | Action                                                                                                            |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Sun, 02<sup>nd</sup></b>                               | PTM - I                                                                                                      | All Teachers. (Theme & Decoration according to HaryaliTeej)                                                       |
| <b>Sat, 8<sup>th</sup></b>                                | Quit India Day<br>World Tribal Day (9th August Sunday)                                                       | 11 <sup>th</sup> & 12 <sup>th</sup> Arts Students,<br>History Teacher                                             |
| <b>Sat, 8<sup>th</sup></b>                                | <b>MINOR - III</b> (For Foundation Classes and 11 <sup>th</sup> & 12 <sup>th</sup> Arts & Comm.)             | Exam Incharge                                                                                                     |
| <b>Wed, 12<sup>th</sup> to<br/>Fri 14<sup>th</sup></b>    | Independence Day Preparation                                                                                 | Panel of Teachers/Incharge<br>of cultural programme.                                                              |
| <b>Sat, 15<sup>th</sup></b>                               | Independence Day Celebration                                                                                 | Students & All Staff                                                                                              |
| <b>Mon 17<sup>th</sup> &amp; Sat,<br/>22<sup>th</sup></b> | SBBT - 3 and <b>MINOR - IV</b> (For Foundation Classes and 11 <sup>th</sup> & 12 <sup>th</sup> Arts & Comm.) | Instructions are passed as<br>per the schedule of SBBTs &<br>Major-1 and action must be<br>initiated accordingly. |
| <b>Wed 19<sup>th</sup></b>                                | World Photography Day (Photography of Students with their Class teachers)                                    | Class teachers &<br>Co-ordinators                                                                                 |
| <b>Fri, 21<sup>th</sup></b>                               | Role Play - (Grandfather, grandmother, father, mother) Class - I – III                                       | Class teachers and co-ordinator                                                                                   |
| <b>Tue, 25<sup>th</sup></b>                               | Rakhi making competition I – VIII<br>Quiz Contest                                                            | Activity Incharge                                                                                                 |
| <b>Wed, 26<sup>th</sup></b>                               | Baravafat (Eid-Milad-Un-Nabi)                                                                                | Holiday                                                                                                           |
| <b>Fri, 28<sup>th</sup></b>                               | रक्षा बंधन                                                                                                   | Holiday                                                                                                           |
| <b>Sat, 29<sup>th</sup></b>                               | Sports Meet for all classes                                                                                  | Sports incharge & teachers                                                                                        |
| <b>Sat, 29<sup>th</sup></b>                               | National Sports Day (Major Dhyanchand's Birthday)                                                            | Activity incharge                                                                                                 |

## September – 2026

| Sunday    |                                   | 6  | 13                                    | 20               | 27 |
|-----------|-----------------------------------|----|---------------------------------------|------------------|----|
| Monday    |                                   | 7  | 14<br>HINDI DIWAS<br>Ganesh Chaturthi | 21<br>MAJOR - II | 28 |
| Tuesday   | 1                                 | 8  | 15<br>SBBT-IV                         | 22               | 29 |
| Wednesday | 2                                 | 9  | 16<br>SBBT-IV                         | 23               | 30 |
| Thursday  | 3                                 | 10 | 17<br>SBBT-IV                         | 24               |    |
| Friday    | 4<br>SHREE KRISHAN<br>JANAMASTAMI | 11 | 18<br>SBBT-IV                         | 25               |    |
| Saturday  | 5<br>TEACHERS DAY                 | 12 | 19<br>SBBT-IV                         | 26               |    |

**Working day - 24**

**Sunday - 04**

**Holiday - 02**

**Celebration - 02**

**Theme-Obedience**

**Teaching Days – 23**

| Day & Date                                     | Activities                                                                                                                                                                                                            | Action                                                                                                                |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Fri, 4 <sup>th</sup>                           | Shree Krishan Janamastami                                                                                                                                                                                             | Holiday                                                                                                               |
| Sat, 5 <sup>th</sup>                           | <b>Teachers Day celebration Activities:-</b><br>1. Greeting cards distribution. 2. Refreshment for teachers. 3. Photography of students and teachers. 4. Khejrli Shahid Diwas                                         | 1.Celebration (All teachers, students & Management)<br>2.Play by 9 & 10 students (Activity incharge)                  |
| Tue, 8 <sup>th</sup>                           | International Literacy Day.<br>Theme - Promoting Multilingual Education: Literacy for Multilingual Understanding and Peace.                                                                                           | Checking reading-writing gap from class 1 to 9th and initiating actions, if found any deficiency.                     |
| Mon, 14 <sup>th</sup>                          | <b>हिन्दी दिवस :- Theme – “हमारी मातृभाषा”</b><br>1. कविता का लय और ताल के साथ पठन – Nur to UKG,<br>2. सुलेख लेखन प्रतियोगिता – I to V<br>3. निबंध लेखन प्रतियोगिता – VI to VIII<br>4. आशु भाषण प्रतियोगिता – IX to X | Hindi Language Teachers & Activity incharge                                                                           |
| Tue, 15 <sup>th</sup>                          | International Day of Democracy                                                                                                                                                                                        | Mock drill for conduct of elections by the class 11th & 12th Humanities.                                              |
| Tue, 15 <sup>th</sup> to Fri, 25 <sup>th</sup> | Parents 2 <sup>nd</sup> Calling                                                                                                                                                                                       | Coordinator and All Teachers                                                                                          |
| Tue, 15 <sup>th</sup> & Mon, 21 <sup>st</sup>  | SBBT - 4 (6 <sup>th</sup> to 12 <sup>th</sup> )                                                                                                                                                                       | Instructions are passed as per the schedule of SBBTs and action must be initiated accordingly. For Foundation & MiSaN |
| Thu, 24 <sup>th</sup>                          | Instructions for TEE-1                                                                                                                                                                                                | Subject teachers & exam in charges                                                                                    |
| Sat, 26 <sup>th</sup>                          | Meeting with In charges and coordinators                                                                                                                                                                              | The Academic Director & Coordinators                                                                                  |

## October - 2026

| Sunday         |   | 4         | 11                         | 18<br>PTM - II    | 25               |
|----------------|---|-----------|----------------------------|-------------------|------------------|
| Monday         |   | 5         | 12<br>(Term – II<br>Start) | 19<br>Durgasthami | 26               |
| Tuesday        |   | 6         | 13                         | 20<br>Dussehra    | 27               |
| Wednesday      |   | 7         | 14                         | 21                | 28               |
| Thursday       | 1 | 8         | 15                         | 22                | 29               |
| Friday         | 2 | 9         | 16                         | 23                | 30               |
| Saturday       | 3 | 10        | 17                         | 24                | 31               |
| Working day 26 |   | Sunday 04 |                            | Holiday 01        | Celebration – 01 |

### Theme – Peace & Co-operation

### Teaching Days – 17

| Day & Date                             | Day & Date                                                                                                                                                                                                                                                                                                                   | Day & Date                                                         |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Thu, 1 <sup>st</sup> – 8 <sup>th</sup> | Commences TEE- I all classes & MOY                                                                                                                                                                                                                                                                                           | For All classes                                                    |
| Fri, 2 <sup>nd</sup>                   | गोधीजयंती , स्वच्छतारैली और नुक्कड़ नाटक                                                                                                                                                                                                                                                                                     | Class IX students & SST Teachers                                   |
| Sat, 3 <sup>rd</sup>                   | <b>1. Last date for completion of all the syllabus of Board Classes(10 &amp; 12)-2025-26</b><br><b>2. Meeting coordinators &amp; in charges HODS (Agenda : PTM Feedback, Progress, result, syllabus of board classes)</b><br><b>3. Start of Pre Board Exams and Major &amp; Minor to be discontinued for 10<sup>th</sup></b> | Coordinator                                                        |
| Sat, 10 <sup>th</sup>                  | <b>National Post Office Day</b><br>(Activity :- Thank you card making for Grandfather, Grandmother, Father, Mother and posting them (III-V)<br><br><b>International Day of Girl Child</b><br>Visit to police station to get knowledge about cyber crime (Class 6 to 9 Girls)                                                 | Activity Incharge & Coordinator<br><br>Coordinator & Class teacher |
| Sat, 10 <sup>th</sup>                  | TEE- I Concludes                                                                                                                                                                                                                                                                                                             |                                                                    |
| Sun 18 <sup>th</sup>                   | 1. PTM- II (for all classes)<br>2. Diwali Holidays Home Work submission                                                                                                                                                                                                                                                      | All teachers<br>Coordinators                                       |
| Mon, 19 <sup>th</sup>                  | Durgasthami                                                                                                                                                                                                                                                                                                                  | Celebration for Primary classes                                    |
| Tue, 20 <sup>th</sup>                  | Dussehra                                                                                                                                                                                                                                                                                                                     |                                                                    |
| Fri, 30 <sup>th</sup>                  | World Saving Day A visit to Bank (Class 6 to 8 Non-Foundation)                                                                                                                                                                                                                                                               | Coordinator & Class teachers                                       |

## November – 2026

|                       |                        |                             |                                  |                         |           |
|-----------------------|------------------------|-----------------------------|----------------------------------|-------------------------|-----------|
| <b>Sunday</b>         | <b>1</b>               | <b>8</b><br>DIWALI          | <b>15</b>                        | <b>22</b>               | <b>29</b> |
| <b>Monday</b>         | <b>2</b><br>MINOR-5    | <b>9</b>                    | <b>16</b><br>SBBT- V             | <b>23</b>               | <b>30</b> |
| <b>Tuesday</b>        | <b>3</b>               | <b>10</b>                   | <b>17</b><br>SBBT- V             | <b>24</b>               |           |
| <b>Wednesday</b>      | <b>4</b>               | <b>11</b>                   | <b>18</b><br>SBBT- V             | <b>25</b>               |           |
| <b>Thursday</b>       | <b>5</b>               | <b>12</b>                   | <b>19</b><br>SBBT- V             | <b>26</b>               |           |
| <b>Friday</b>         | <b>6</b><br>DHANTERASH | <b>13</b>                   | <b>20</b><br>SBBT- V             | <b>27</b>               |           |
| <b>Saturday</b>       | <b>7</b>               | <b>14</b><br>CHILDREN'S DAY | <b>21</b><br>SBBT- V<br>MINOR- 6 | <b>28</b>               |           |
| <b>Working day 20</b> |                        | <b>Sunday 05</b>            | <b>Holiday 05</b>                | <b>Celebration – 02</b> |           |

| Theme- Festival                                        |                                                                                                                                                                                | Teaching Days – 20                                                                             |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Day & Date                                             | Activity                                                                                                                                                                       | Action                                                                                         |
| <b>Mon, 2nd</b>                                        | Minor – 5 (For Foundation Classes and 11 <sup>th</sup> & 12 <sup>th</sup> Arts & Comm.)                                                                                        | Exam incharge                                                                                  |
| <b>Fri, 06th to Wed, 11<sup>th</sup></b>               | Diwali Break                                                                                                                                                                   | Holiday                                                                                        |
| <b>Thu, 5<sup>th</sup></b>                             | Guru Nanak Jayanti                                                                                                                                                             | Celebration/Holiday                                                                            |
| <b>Tue, 10<sup>th</sup></b>                            | World Science Day (Science Exhibition for 4 <sup>th</sup> to 12 <sup>th</sup> )                                                                                                | Coordinator & Sci Teacher                                                                      |
| <b>Wed, 11<sup>th</sup></b>                            | National Education Day                                                                                                                                                         | Celebration                                                                                    |
| <b>Sat, 14<sup>th</sup></b>                            | Children's Day Fair                                                                                                                                                            | Coordinators                                                                                   |
| <b>Mon, 16<sup>th</sup> &amp; Sat, 21<sup>th</sup></b> | SBBT - 5 & <b>MINOR- 6</b> (For Foundation Classes and 11 <sup>th</sup> & 12 <sup>th</sup> Arts & Comm.)                                                                       | Instructions are passed as per the schedule of SBBTs and action must be initiated accordingly. |
| <b>Tue, 17<sup>th</sup></b>                            | International Students Day (Students centric activities)                                                                                                                       | Speech by head girl/head boy assembly in charge                                                |
| <b>Thu, 13<sup>th</sup> - Thu, 19<sup>th</sup></b>     | Pre Board - I (with 50% Syllabus)                                                                                                                                              | Exam incharge & subject Teachers                                                               |
| <b>Thu, 26<sup>th</sup></b>                            | 1. Dialogue Framing – IV to VII, Extempore Activity- VIII to XII (House wise)<br>2. National Law Day or National Constitution Day (in assembly)<br>3-National Constitution Day | 1. Activity In charge<br>2. By PGT Pol. Sci.& SST Teacher<br>3.Constitution Day Programme      |
| <b>Sat, 28<sup>th</sup></b>                            | Meeting with students council                                                                                                                                                  | Academic Director & discipline In charges                                                      |

## December – 2026

| Sunday         |                  | 6         | 13                          | 20         | 27<br>PTM - III  |
|----------------|------------------|-----------|-----------------------------|------------|------------------|
| Monday         |                  | 7         | 14<br>SBBT-VI               | 21         | 28               |
| Tuesday        | 1                | 8         | 15<br>SBBT-VI               | 22         | 29               |
| Wednesday      | 2                | 9         | 16<br>SBBT-VI               | 23         | 30               |
| Thursday       | 3                | 10        | 17<br>SBBT-VI               | 24         | 31               |
| Friday         | 4                | 11        | 18<br>SBBT-VI               | 25         |                  |
| Saturday       | 5<br>MAJOR - III | 12        | 19<br>SBBT-VI<br>MINOR- VII | 26         |                  |
| Working day 23 |                  | Sunday 04 |                             | Holiday 04 | Celebration – 03 |

| Theme-Curiosity                               |                                                                                                                                                                                                | Teaching Days – 23                                                                              |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Day & Date                                    | Activity                                                                                                                                                                                       | Action                                                                                          |
| Tue, 1 <sup>st</sup> to Thu, 10               | Parents 3 <sup>rd</sup> Calling                                                                                                                                                                |                                                                                                 |
| Wed 2 <sup>nd</sup> to 31 <sup>st</sup>       | Revision and unit test of Board Classes                                                                                                                                                        | Subject Teachers                                                                                |
| Sat 05 <sup>th</sup>                          | Armed Force Flag Day (In assembly)                                                                                                                                                             | Celebration In Assembly charges                                                                 |
| Thu 4 <sup>th</sup> Thu 11                    | Pre Board-II (with last 50% syllabus)                                                                                                                                                          | All the staff                                                                                   |
| Mon, 14 <sup>th</sup> & Sat, 19 <sup>th</sup> | SBBT-VI & MINOR - VII                                                                                                                                                                          | Exam Incharge                                                                                   |
| Tue, 22 <sup>nd</sup>                         | National Maths Day Co-curricular activity and Celebration<br>1 Multiplication table challenge– LKG to II<br>2.Maths Quiz comp –III to V<br>3.Arya Ganit Challenge skill assessment – VI to XII | Maths Teachers, Assembly Incharge & Co-coordinator(Decoration according the National Maths Day) |
|                                               | Science, Maths, Sst & IT Exhibition                                                                                                                                                            | Incharge & Teachers                                                                             |
| Fri, 25 <sup>th</sup>                         | Christmas day                                                                                                                                                                                  | Celebration/Holiday                                                                             |
| Sun, 27 <sup>th</sup>                         | PTM – III                                                                                                                                                                                      | All staff                                                                                       |
| Thu 18 <sup>th</sup> to Wed 24 <sup>th</sup>  | Pre Board exams with 100% syllabus                                                                                                                                                             | Coordinator and Subject Teachers                                                                |
| Sat. 26 <sup>th</sup>                         | Syllabus completion of 9 <sup>th</sup> & 11 <sup>th</sup>                                                                                                                                      | Subject Teacher and Coordinator                                                                 |
| Mon 28 <sup>th</sup> - Sat 02 <sup>nd</sup>   | Winter Vacation - Option 1                                                                                                                                                                     |                                                                                                 |

## January – 2027

|                       |                              |                  |                                      |                                     |                       |
|-----------------------|------------------------------|------------------|--------------------------------------|-------------------------------------|-----------------------|
| <b>Sunday</b>         | 31                           | 3                | 10<br>WORLD HINDI<br>DAY             | 17                                  | 24                    |
| <b>Monday</b>         |                              | 4                | 11                                   | 18<br>SBBT-VII                      | 25                    |
| <b>Tuesday</b>        |                              | 5                | 12<br>SWAMI<br>VIVEKANAND<br>JAYANTI | 19<br>SBBT-VII                      | 26<br>REPUBLIC<br>DAY |
| <b>Wednesday</b>      |                              | 6                | 13                                   | 20<br>SBBT-VII                      | 27                    |
| <b>Thursday</b>       |                              | 7                | 14<br>MAKAR<br>SANKRANTI             | 21<br>SBBT-VII<br>MINOR-VIII        | 28                    |
| <b>Friday</b>         | 1<br>NEW YEAR<br>CELEBRATION | 8                | 15<br>SBBT-VII                       | 22                                  | 29                    |
| <b>Saturday</b>       | 2                            | 9                | 16<br>SBBT-VII                       | 23<br>SUBHASH<br>CHANDRA<br>JAYANTI | 30<br>SAHID DIWAS     |
| <b>Working day 22</b> |                              | <b>Sunday 05</b> | <b>Holiday 04</b>                    | <b>Celebration - 04</b>             |                       |

### Theme-Resolution

### Teaching Days – 22

| Day & Date                                             | Activities                                                                                                                                                         | Action                                 |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Fri, 1<sup>st</sup></b>                             | 1. New Year Celebration (in the Assembly) and Speech on new year Resolution by student<br>2. <b>Meeting with all the Stakeholders on Cultural Day for the Year</b> | Assembly Incharge class - XI student   |
| <b>Thu, 07<sup>th</sup></b>                            | Syllabus Start of 10 <sup>th</sup> & 12 <sup>th</sup> of class 9 <sup>th</sup> & 11 <sup>th</sup>                                                                  | Coordinator & Subject Teacher          |
| <b>Thu, 7<sup>th</sup> - Wed, 03<sup>rd</sup></b>      | Pre Board Exams-2025-26 with 100% syllabus                                                                                                                         | Coordinator and Subject Teachers       |
| <b>Tue, 5<sup>th</sup></b>                             | Prepare and submit a proposal for the cultural day                                                                                                                 | Academic Director & Cultural Committee |
| <b>Wed, 6<sup>th</sup> - 12<sup>th</sup></b>           | Pre Board Exams with 100% syllabus                                                                                                                                 | Exam Incharge                          |
| <b>Fri, 8<sup>th</sup></b>                             | Starting of preparation for the cultural events                                                                                                                    | Cultural Committee                     |
| <b>Mon, 11<sup>th</sup> - Sat, 16<sup>th</sup></b>     | Winter Vacation - Option 2                                                                                                                                         |                                        |
| <b>Tue, 12<sup>th</sup></b>                            | National Youth Day/Birthday of Swami Vivekananda                                                                                                                   | Activity Incharge                      |
| <b>Fri, 15<sup>th</sup> &amp; Thu, 21<sup>th</sup></b> | SBBT - 7 & MINOR-VIII                                                                                                                                              | Exam Incharge                          |
| <b>Sat, 23<sup>rd</sup></b>                            | Netaji Subhash Chadra Boss Birth Anniversary in assembly                                                                                                           | History & SST Teacher                  |
| <b>Tue, 26<sup>th</sup></b>                            | Republic Day Celebration                                                                                                                                           | All Staff                              |

|                             |                                                                 |                   |
|-----------------------------|-----------------------------------------------------------------|-------------------|
| <b>Sat, 30<sup>th</sup></b> | National Martyr's Day or Sarvodya Day (celebration in assembly) | Assembly Incharge |
|-----------------------------|-----------------------------------------------------------------|-------------------|

## February - 2027

|                       |                                                        |                                                                       |           |                                     |                                         |
|-----------------------|--------------------------------------------------------|-----------------------------------------------------------------------|-----------|-------------------------------------|-----------------------------------------|
| <b>Sunday</b>         |                                                        | <b>7</b>                                                              | <b>14</b> | <b>21</b>                           | <b>28</b><br>NATIONAL<br>SCIENCE<br>DAY |
| <b>Monday</b>         | <b>1</b>                                               | <b>8</b><br>SBBT-VIII<br>(As a pre – TEE – II<br>Exam)                | <b>15</b> | <b>22</b>                           |                                         |
| <b>Tuesday</b>        | <b>2</b>                                               | <b>9</b><br>SBBT-VIII<br>(As a pre – TEE – II<br>Exam)                | <b>16</b> | <b>23</b>                           |                                         |
| <b>Wednesday</b>      | <b>3</b>                                               | <b>10</b><br>SBBT-VIII<br>MAJOR - IV<br>(As a pre – TEE – II<br>Exam) | <b>17</b> | <b>24</b>                           |                                         |
| <b>Thursday</b>       | <b>4</b><br>SBBT-VIII<br>(As a pre – TEE – II<br>Exam) | <b>11</b><br>VASANT<br>PANCHAMI                                       | <b>18</b> | <b>25</b><br>TEE – II<br>Exam Start |                                         |
| <b>Friday</b>         | <b>5</b><br>SBBT-VIII<br>(As a pre – TEE – II<br>Exam) | <b>12</b>                                                             | <b>19</b> | <b>26</b>                           |                                         |
| <b>Saturday</b>       | <b>6</b>                                               | <b>13</b>                                                             | <b>20</b> | <b>27</b>                           |                                         |
| <b>Working day 24</b> |                                                        | <b>Sunday 04</b>                                                      |           | <b>Holiday 00</b>                   | <b>Celebration - 02</b>                 |

| February                                             | Theme-Improvement                                         | Teaching Days – 21             |
|------------------------------------------------------|-----------------------------------------------------------|--------------------------------|
| Day & Date                                           | Activities                                                | Action                         |
| <b>Tue, 02<sup>nd</sup></b>                          | Cultural Day (Nur to 5 <sup>th</sup> )                    | Activity In charge & All staff |
| <b>Wed, 03<sup>rd</sup></b>                          | Annual Day                                                | Activity In charge & All staff |
| <b>Thu, 04<sup>th</sup><br/>Wed, 10<sup>th</sup></b> | SBBT – 8 (As per pattern of – TEE – II Exam) & MAJOR - IV | Exam Incharge                  |
| <b>Sat, 06<sup>th</sup></b>                          | Syllabus Completion (All Classes)                         |                                |
| <b>Wed, 10<sup>th</sup> to Sat, 20<sup>th</sup></b>  | Parents Calling                                           | Coordinator and All Teachers   |
|                                                      |                                                           |                                |
| <b>Sat, 13<sup>th</sup></b>                          | National Women's Day/Birthday of Sarojini Naydu           | Activity In charge             |
| <b>Sat, 27<sup>th</sup><br/>(28 Feb - Sunday)</b>    | "National Science Day",                                   | Science Teachers & Students    |

## March - 2027

|                  |                           |                                                 |            |                             |           |
|------------------|---------------------------|-------------------------------------------------|------------|-----------------------------|-----------|
| <b>Sunday</b>    |                           | <b>7</b>                                        | <b>14</b>  | <b>21</b><br>HOLI           | <b>28</b> |
| <b>Monday</b>    | <b>1</b>                  | <b>8</b><br>INTERNATION<br>AL WOMEN<br>DAY      | <b>15</b>  | <b>22</b><br>DHULANDI       | <b>29</b> |
| <b>Tuesday</b>   | <b>2</b>                  | <b>9</b><br>(Result<br>Declaration<br>Ceremony) | <b>16</b>  | <b>23</b>                   | <b>30</b> |
| <b>Wednesday</b> | <b>3</b>                  | <b>10</b><br>EID-UL-FITAR                       | <b>17</b>  | <b>24</b>                   | <b>31</b> |
| <b>Thursday</b>  | <b>4</b>                  | <b>11</b><br>(Beginning<br>of new<br>Session)   | <b>18</b>  | <b>25</b>                   |           |
| <b>Friday</b>    | <b>5</b>                  | <b>12</b>                                       | <b>19</b>  | <b>26</b><br>GOOD<br>FRIDAY |           |
| <b>Saturday</b>  | <b>6</b><br>MAHASHIVRATRI | <b>13</b>                                       | <b>20</b>  | <b>27</b>                   |           |
| Working day 21   |                           | Sunday 04                                       | Holiday 04 | Celebration - 02            |           |

**March**

**Theme-Color the canvas**

**Teaching Day - 15**

| <b>Day &amp; Date</b>                                           | <b>Activities</b>                                                                                 | <b>Action</b>      |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|
| <b>Fri, 5<sup>th</sup></b>                                      | World day of the fight against Sexual Exploitation<br>(workshop for Girls Good touch & bad touch) | Activity In charge |
| <b>Sat, 06<sup>th</sup></b>                                     | MAHASHIVRATRI                                                                                     |                    |
| <b>25<sup>th</sup> Feb to 03<sup>rd</sup> March</b>             | TERM END EXAM - II For All Classes                                                                | Exam In charge     |
| <b>04<sup>th</sup> March to 06<sup>th</sup> March</b>           | Result and Preparation and updating                                                               | Exam In charge     |
| <b>Mon, 08<sup>th</sup></b>                                     | Final Preparation of Result Ceremony                                                              |                    |
| <b>Tue, 09<sup>th</sup></b>                                     | Result Declaration Ceremony                                                                       |                    |
| <b>Wed 10<sup>th</sup> &amp; Sun 14<sup>th</sup></b>            | Syllabus Distribution and Preparation for the Session<br>2026-2027                                |                    |
| <b>Sat, 20<sup>th</sup> March to Mon, 24<sup>th</sup> March</b> | Holi Vacations                                                                                    | Holiday            |
| <b>Thu 11<sup>th</sup></b>                                      | <b>Beginning of Session 2027-2028</b>                                                             |                    |